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S. No. 2 M5-42 4. 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	STATE BOARD OF H	EALTH OF MISSOURI	State File Ng	6980
© I X32873	TREData UN Tict No. 1919/9	Primary Registration Dist	rict No. /002	Registrar's No	2203
)M5-42 ¥. 5-17-39	BUREAU OF THE CENSUS 1. PLACE OF SEATH: (a) County (If Susside city or to a time (b) City or form (If Susside city or to a time (c) Name of hospital or institution: (d) Length of stay: In nospital or institution in this community (d) Length of stay: In nospital or institution. 3. (a) PRINT (FULL NAME) 3. (b) If veteran, name war. 4. Sex (b) Name of husband or wife (Month) 7. Birth date of deceased (Month) 8. AGE: Years Months Da	Primary Registration Dist	c) City or town	Registrar's No	A STATES AND A STA
	(b) D (Burisl, cremation, or removal) (c) Place: burial or cremation of the companion of	(City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) While at work? (e) Means of injury			
	19. (a) 5-/2-43 (b) //1	(Rogistrar's signature)	23. Signature Address / 203 Puzz	SO JES	re eigned
		(Licensed Embalmer's St	atement on Reverse Side)		* '/

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is reco	led on the reverse side of this certificate was embalmed by me, or by	
	Registered Apprentice No	 ,
working under my personal supervision.		

Signed Dugene English

Licensed Embalmer No.

P. O. Address. 440 State and K. C.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.